­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­*PLEASE POST ON ALL CUPE 3500 BULLETIN BOARDS*

***CUPE LOCAL 3500***

***Regular Membership Meeting Agenda***

**Saturday March 2, 2019**

**10:00 AM**

***Clearwater Secondary School***

***440 Murtle Cres., Clearwater, BC***



**1. Call meeting to order & Recognition of Territory**

1. **Reading of the Equality Statement**
2. **Roll call of Officers**
3. **Sergeant-at-Arms report**
4. **New member initiation**
5. **Agenda approval**
6. **Adoption of previous meeting minutes**
7. **Matters arising**
8. **Treasurer’s report**

* February 2019
* 2019 Budget

1. **Receive and File/Communications and Bills**
2. **Executive committee report/President’s report**
3. **Reports of committees and delegates**
4. **Nominations, elections, or installations**
5. **Unfinished business**
6. **New business:**

* Notice of Motion – Bylaw Amendments
* Convention call - 2019 CUPE BC Convention May 1- May 4 in Victoria.
* Convention Resolutions

1. **Good of the Union**
2. **Adjournment**

**Carpooling**: Members are encouraged to carpool to meetings out of their geographic area as

per Section 9 of the CUPE 3500 bylaws. Members wishing to carpool, please contact the Union

office by the Wednesday prior to the Membership meeting at cupe3500@telus.net,

250-377-8446 or 1-877-376-1618 (toll free). PLEASE LEAVE A MESSAGE.

*April Regular Membership Meeting*

*Saturday April 6, 2019*

*Henry Grube Education Centre*

*245 Kitchener Cres., Kamloops, BC*