



**CUPE LOCAL 3500**  
**Regular Membership Meeting Agenda**

**Saturday September 9, 2017**  
**10:00 AM**

**Henry Grube Education Centre**  
**245 Kitchener Crescent, Kamloops BC**

- **Call meeting to order & Recognition of Territory**
- **Reading of the Equality Statement**
- **Roll call of Officers**
- **Sergeant-at-Arms report**
- **New member initiation**
- **Agenda approval**
- **Adoption of previous meeting minutes**
- **Matters arising**
- **Treasurer's report**
  - June, July and August 2017
- **Receive and File/Communications and Bills**
- **Executive committee report/President's report**
- **Reports of committees and delegates**
- **Nominations, elections, or installations \***
  - President
- **Unfinished business**
- **New business:**
  - Motion will be made to move the October Meeting in Clearwater to October 14 due to Thanksgiving.
- **Good of the Union**
- **Adjournment**

\* Nominations shall be received at the regular membership meetings held in the months of September and October. Nominations will be closed at the October meeting and the Election of Officers will take place at the November Membership meeting. To be eligible for nomination a member shall have attended at least 50 percent (50%) of the Regular membership meetings in the previous (12) months not including the month of elections or in the period he was a member, if less than a year. No nomination shall be accepted unless the member is in attendance at the meeting. Members in attendance at the September and October Regular Membership Meetings who are nominated for an Officer's position will be eligible to accept or decline the nomination at the meeting in which they are nominated. No member shall be eligible for nomination if he is in arrears of dues and/or assessments (amended February 2013).

**Carpooling:** Members are encouraged to carpool to meetings out of their geographic area as per Section 9 of the CUPE 3500 bylaws. Members wishing to carpool, please contact the Union office by the Wednesday prior to the Membership meeting at [cupe3500@telus.net](mailto:cupe3500@telus.net), 250-377-8446 or 1-877-376-1618 (toll free). PLEASE LEAVE A MESSAGE.

*October Regular Membership Meeting*  
*Saturday October 14, 2017*  
*Clearwater Secondary School*  
*440 Murtle Cres., Clearwater, BC*